

Josephine Taylor

## San Francisco Chronicle

Kenneth Baker | Galleries

Hacking at a 'Heart' in a little yellow dress

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Burden.

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www.cclarkgallery.com

All six of New York artist Kate Gilmore's videos at Catharine Clark, in which she performs, put her at risk of serious physical inju-ry, and possibly of ridicule also With them, she bravely positions herself in a line of masochistic per-formance art that connects the Vi-ennese Actionists with Carolee Schneeman, Marina Abramovic, Vito Acconci and the young Chris Burden. Kate Gilmora: Projected videos; Josephine Taylor: Bemb Land-scapes: Drawings. Through Jan. 24. Catharine Clark Gallery, 150 Minna St., San Francisco. (415) 399-1439, www.cclarkgallery. com

nities her insistent quest for the

cake visit upon her. But the work's title and content doubtless also refer acidly to the in-famous 2002 remark of Pentagon Burden. Consider "Cake Walk" (2005). Here Cilmore gildes into the fixed camera's view wearing laced-up yellow rollers skates and begins trying to climb a steep platform cobbled together from scraps of plywood. Aitstop hangs the nomi-nal prize. a Bundt cake beneath a floral festoon. almoss 2002 remark or Pernagon advisory board member Renneth Adelman to the effect that an American takeover of Iraq would be "a cakewalk." In "With Open Arms" (2005), Gilmore appears in a spaghetti-strap lavender dress tight against a panel nasted with stra seminofic

floral festoon. Wearing a yellow sweater and panel pasted with stars seemingly made from the same fabric.

Wearing a yellow weater and lavender sitr. – d'feminie" colors that reappear frequently in her work – she makes one assult on the source of the source of the source source of the multiles to the floor. A flow of "blood" – source red fluid or other – begins to issue from high on the ramp, smearing her limbs and clothes, making it impossible to tell whether we see the getting bloodied or just messy. (The red flow also insinues an old canarde meastrata blood's symbol-ism of womanhood as an existential curse.) panel pasted with stars seemingly made from the same fabric. As the repeatedly throws open fer arms and smiles, as if to accept a jubilant ovation, tomatoes from off camera begin to pelt her with the speed of major-league fastalls. She continues to throw herself open to abuse for five minutes. Here she seems to allude delib-erately to Vito Acconci's famous 1970 video "Bindfold Catching," in which the bindfolded artist copes with balls thrown at him without warning from outside the frame. Cilmore shifts Acconci's burlesque of macho victimhood into a carciacture of pluckiness pounded into pure denial. Mindles desire gets another sa-tirical roughing-up in Cilmore's "Anything" (2006), in which the fixed camera shoots straight down at a patch of lawn. Straining to reach it – apparently just because if shere – the artist builds herself arickety tower of chairs, straingin pen together with lavender rib-bon.

curse.) Either way, the effect is grip-ping, absurd and occasionally hi-larious, in a guilt-inducing sort of lanois, in a guilt-inducing sort of way. The piece ends after almost 10 minutes, when Gilmore finally reaches the cake and clatters down the slope with i, only to toss it aside indifferently. Much of Gilmore's work per-tains to feminist cultural politics. And "Cake Walk" has an aspect of slapstick feminist critique in the artist's girlie getup and the indig-

bon. As the risk of a bone-breaking fall increases chair by chair, "Any-thing" turns into a sort of suspense film that ends... well, see it.

Thuc - at this extreme, Gil-more may have intended a refer-ence to an artistic predecessor the famous performance in which Nam June Paik (1932-2006) hacked an old upright piano to pieces, producing a Cagean musi-

a documentary. Never mind gender roles, *all* roles come in for decon-struction here with hair-raising ar-tistic — if that's the word — econo-

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cal spectacle that ironically took to a logical conclusion Romanti-cism's fascination with violence. Taylor looking bleak: It takes a lot

to upstage the work of San Francis-co artist Josephine Taylor, but at Clark, Gilmore manages it, even though Taylor takes up most of the space Taylor makes big drawings on

paper in a manner descrip vel vivid, but distorted in proportions. The logic of her imagery eludes decoding in the way that a fable or legend from a distant tradition might. Her pictures, however, evoke a sense of the distance of her personal obsessions from common – or as people used to say, polite – discourse

discourse. We do not need to know specifi-cally what preoccupies her to sense the urgent tenor of her work. The overall title "Bomb Landscapes" encourages thoughts of nuclear fear and a reading of the works as protence/built dreame of the works postapocalyptic dreams of humans and other animals forced into un-

posspocarypic dreams of humans and other animals forced into un-accustomed interdependence, commus and kernes. Bossibly the drawings will gain multies of the drawings will gain fulness of the drawings will gain the cara Strip. For those who already know Taylor's work, the surprise here will be a series of new pieces she calls "light prints." The imagery in the large drawings, was made by storing sheets of construction paper inda in the vision of the large drawings, was made by storing sheets of construction paper inda in the suing, base made by storing sheets of construction paper inda in the suing, base made by storing sheets of construction paper inda in the suing. Taylor has an im-ressive degree of control over this process, which surely sounds less utilicult than it is.

In "Double Dutch" (2005), Gil-more attempts to jump rope — the rope a loose tangle of ribbons — in stileto heels on a non-to-so-stileto heels on a non-to-so-with bullet holes. An allegory a subso of stage blood. The violence implicit in Gilden apart, plainly risking injury yet again, required such exercision on Gilmore's part as nore's work bursts loose in "Heart Breaker" (2004). In it, wearing she dismantles with a hatchet a gi

